

Greater Lake County USBC Child/Adult 9-Pin No-Tap Doubles Tournament

**Sunday, October 27, 2019
12:30 p.m.(check-in 11:30 a.m.)**

Raymond's Bowl

**3960 N. Johnsburg Road
Johnsburg, IL 60051
(815) 385-1475**



**Early-Bird Entry Fee: \$30 per Child/Adult Team
On-site Entry Fee: \$35 per Child/Adult Team**

Four Age Divisions

Bantam Ages 6-8	Prep Ages 9-11	Junior Ages 12-14	Major Ages 15-19
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www.greaterlakecountyusbc.com

Tournament Rules

1. GLCUSBC youth bowler will use his/her highest 2018-19 league average. If none, then use the current league average. (Send a copy of the standing sheet by October 13, 2019 along with entry form.) If youth bowler does not have a 2018-19 average and does not provide a league standing sheet, he/she will bowl scratch.
2. Adults do not have to be sanctioned to bowl in this event. Adults will be given a score of 200 per game/600 per series. All pins bowled over 600 series will be added to the final score. Youth Handicap: 90% of 200.
3. Coaching will be allowed by coaches/parents. The bowler must approach the coach/parent on his/her own. Under no circumstances can a coach/parent enter the bowling area or solicit the bowler to come to them.
4. DRESS CODE: A collared or league-style shirt is preferred along with dress pants or slacks. Girls may wear skorts or shorts but they must reach the tip of their fingertips. ABSOLUTELY NO hats, electronic listening devices, cell phones, smartwatches, clothing or equipment depicting tobacco, alcohol or negative material will be allowed. The tournament committee has the final decision on appropriate attire.
5. ENTRY DEADLINE: Early-bird entry fee is \$30 per team. (Entry includes \$16 for lineage—\$14 for awards.) Early-bird entries must be postmarked by October 20, 2019. On-site entries are \$35 (entry includes \$16 for lineage—\$19 for awards) and will be subject to lane availability. **Early registration is strongly recommended.**
6. Prizes will be awarded in each division. Winnings will be provided through SMART Fund scholarships.

For more information, contact Sue Hallwas at (847) 395-3513 or jghallwas@aol.com
 Make checks payable to: Greater Lake County USBC
 Send completed entry, payment and league standing sheet to:
 Sue Hallwas, 702 Ridgewood Dr., Antioch, IL 60002

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Youth Bowling Divisions (circle one)

Name: _____ Email: _____

Address: _____ City: _____

Phone: _____ Age as of August 1, 2019: _____

Highest 2018-2019 Avg: _____ or Highest Current 2019-2020 Avg: _____

Bowling Center: _____ Youth League: _____

Name of Adult Bowler: _____