# Greater Lake County USBC Youth Championship Tournament Sunset Bowl 

2015 N Lewis Ave, Waukegan, IL 60087 (847) 336-8001
February $18^{\text {th }} \& 25^{\text {th }}, 2024$
*Optional 2024 Junior Gold Qualifier - \$40 - Singles - See Separate Entry Form

| Divisions | Team | Doubles | Singles |
| :---: | :---: | :---: | :---: |
| A | $721 \&$ Over | $361 \&$ Over | $181 \&$ Over |
| B | $561-720$ | $281-360$ | $141-180$ |
| C | $401-560$ | $201-280$ | $101-140$ |
| D | $400 \&$ Under | $200 \&$ Under | 100 \& Under |


| Team Fees |  | Doubles Fees |  | *Singles Fee |  |
| :--- | :---: | :--- | :---: | :--- | :---: |
| Lineage | $\$ 12.00$ | Lineage | $\$ 12.00$ | Lineage | $\$ 12.00$ |
| Scholarship | $\$ 16.00$ | Scholarship | $\$ 16.00$ | Scholarship | $\$ 16.00$ |
| Expenses | $\$ 2.00$ | Expenses | $\$ 2.00$ | Expenses | $\$ 2.00$ |
| Per Person | $\$ 30$ | Per Person | $\$ 30$ | Per Person | $\$ 30$ |

Squad Times

| Team | Doubles | Singles |
| :---: | :---: | :---: |
| 12:00 PM | $12: 00 \mathrm{PM}$ | $1: 15 \mathrm{PM}$ |
|  | $2: 30 \mathrm{PM}$ | $3: 45 \mathrm{PM}$ |

## Team Event

Team Name: $\qquad$
Date \& Time: $\qquad$ PM Division:
List Bowlers in order in which they will bowl with first and last names

| BOWLER ID |  | BOWLER'S NAME: LAST NAME FIRST NAME | HIGHEST F FNNL <br> AVE 2022-23 |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  | 1 |  |  |
|  |  | 2 |  |  |
|  |  | 3 |  |  |
|  |  | 4 |  |  |

## Doubles Event

Date \& Time:
PM
Division:

| BOWLER ID |  | BOWLER'S NAME: LAST NAME FIRST NAME | HIGHEST FINAL <br>  <br> AVE 2022-23 |
| :--- | :--- | :--- | :--- |
|  |  | $1\left\{\frac{1}{2}\right.$ |  |
|  |  |  |  |
|  |  |  |  |

## Singles Event

Date \& Time Preferred:
PM

| BOWLER ID | BOWLER'S NAME: | LAST NAME | FIRST NAME | HIGHEST FINAL <br> AVE 2022-23 | JUNOR GOLD MEMER |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Yes / No |
|  |  |  |  |  | Yes $/$ No |
|  |  |  |  |  | Yes $/$ No |
|  |  |  |  |  | Yes / No |

## Greater Lake County USBC Youth Championship Tournament Rules Please Read Carefully

1. All participants in the Greater Lake County Youth Championship are required to be certified through the Greater Lake County USBC \& must bowl in a GLCUSBC certified league. If a bowler is certified in another association \& bowls in the North End Junior Travel League, he/she will be allowed to bowl.
2. Deadline: All entries must be received by February 10, 2024. No walk-ins will be accepted.
3. Divisions by Averages:
a. Team: A - 721 \& over; B - $561-720 ;$ C - 401-560; D - 400 \& under
b. Doubles: A - 361 \& over; B-281-360; C-201-280; D - 200 \& under
c. Singles: A - 181 \& over; B - 141-180; C - 101-140; D - 100 \& under
4. Awards: Team, Doubles, Singles \& All-Events will be awarded in each division. Mixed teams of boys \& girls are accepted but must compete in the boy's division. If there are fewer than four in any division they will be combined with the next higher division.
The prize distribution ratio is $1: 4$. All scholarships will be directly deposited in the SMART account.
5. Re-entry: Bowlers may re-enter any event. A bowler's 1st appearance in each event will count towards their All-Events score.
6. Averages: Averages will be based on their Highest Final league average from the 2022-2023 season (minimum of 21 games). If a bowler does not have an average from the 2022-23 season, their current highest average as of February 10, 2024, minimum of 9 games will be used. Please send a current standing sheet with your entries. All averages will be verified.
7. Handicap: Individual handicap will be based on $90 \%$ of 210.
8. Check-in: All participants are required to check-in 30 minutes prior to their scheduled squad time. Bowlers arriving late will not be allowed to make-up the missed frames. Bowlers will receive 0 pins for all missed frames. NO EXCEPTIONS.
9. Individual entries for Doubles \& Singles will be allowed.
10. Dress Code: A collared or league-style shirt is preferred along with dress pants or slacks. Girls may wear skorts or shorts, but must reach the tip of their fingers.
a. ABSOLUTELY NO: Hats, electronic listening devices, cell phones, smart watches, clothing or equipment depicting tobacco, alcohol or negative material will be allowed.

Tournament committee has the final decision on appropriate attire.
11. Coaching: Coaching will be allowed by coaches/parents. The bowler must approach the coach/parent on his/her own. Under no circumstances can a coach/parent enter the bowling area or solicit the bowler.
12. The use of alcohol, tobacco, abusive language or abuse of any bowling equipment of center property by participants or spectators will not be allowed. Violators will be asked to leave \& no refunds will be given.
13. Bowlers wanting to qualify for the 2024 Junior Gold Championship must bowl in the singles event. An additional $\$ 40$ will be charged. See the Junior Gold entry form.
www.greaterlakecountyusbc.com
Total Amount must accompany this entry form.
Make all remittances payable in check or money order to:
GREATER LAKE COUNTY USBC YOUTH

| Mail to: |
| :---: |
| Sue Hallwas, Tournament Director |
| 702 Ridgewood Drive |
| Antioch, IL. 60002 |
| (847) 395-3513 |
| JGHallwas@aol.com |

