

GREATER
LAKE COUNTY

## $95^{\text {th }}$ Annual

Greater Lake County USBC Open Championship Tournament

## Bertrand Bowling Lanes

2616 Washington Street, Waukegan, IL 847-244-1300

| Team Event | Doubles \& Singles |
| :---: | :---: |
| Saturdays: Jan. 27 and Feb. 3 \& 10, 2024 | Saturdays: Feb. 17 \& 24 and Mar. 2, 2024 |
| Squad Times: 12:00 \& 4:00 p.m. | Squad Times: 12:00 \& 4:00 p.m. |
| Sundays: Jan. 28 and Feb. 4 \& 11, 2024 | Sundays: Feb. 18 \& 25 and Mar. 3, 2024 |
| Squad Times: 12:30 \& 4:30 p.m. | Squad Times: 12:30 \& 4:30 p.m. |
| ONLY 12:30 p.m. squad on Feb. 11, 2024 |  |

Fully prepaid entries paid no later than January 20, 2024 will secure reserved squad dates and times.

Optional Event entry fees must be paid prior to bowling your first event.
Reservations: Contact Dan Thul at 847-623-2825 danielthul028@gmail.com

# $95^{\text {th }}$ Open Championship Greater Lake County USBC Tournament Rules 

## Please read carefully!

Important: USBC advises that IRS requires we report prize winnings of $\$ 600$ or more. If a bowler earns $\$ 600$ or more for the entire 95 th $^{\text {rd }}$ Greater Lake County USBC Championship, the member's social security number must be provided to the Greater Lake County USBC before the check will be issued.

1. Eligibility: All entrants must be members of the Greater Lake County USBC, currently bowling in a GLCUSBC certified league and be at least 18 years of age.
2. Greater Lake County USBC and past LCBA, LCWBA and WWBA Hall of Fame members are exempt from Rule 1.
3. Averages: This is a standard average event. Bowlers will use their highest 2022-2023 standard league average. Absent a standard average, the bowler will use his/her Challenge or Sport Converted average. If no final average from 2022-2023, entrants shall use their highest standard USBC certified average for 21 games or more as of and including January 27, 2024. Entrants having an average of 10 pins higher than their previous season's average, as of January 27, 2024, must use their highest current USBC league average.
4. All current GLCUSBC certified league members are eligible for one team entry. Additional Team event participation will be subject to the number of GLCUSBC certified leagues with a minimum of 21 games as recorded during the 2023-2024 season.
5. Handicap is based on $90 \%$ of 230 for Singles and All-Events, $90 \%$ of 460 for Doubles event and $90 \%$ of 1,150 for Team event.
6. Doubles and Singles events are one squad and may not be bowled at different times. Entrants in the Doubles event must also enter the singles event and vice versa.
7. Early-bird entry fee shall be $\$ 30$ per bowler/per event. On-site entry fee is $\$ 5$ additional per bowler/per event and will be accepted until 1 hour prior to squad time. The additional fee will be added to the respective event's prize fund. Entry fees will not be returned once squad begins.
8. All prior reservations must be paid in full by January 20, 2024, by $6: 00 \mathrm{p} . \mathrm{m}$. After that time, all unpaid entry reservations will be released. There are no exceptions.
9. Cash prizes in Team, Doubles, and Singles events will be awarded on a handicap basis with a minimum of $1: 5$ entries paid in each event.
10. The assignment of lanes will be pre-drawn by the Tournament Committee.
11. Practice bowling on each starting pair of lanes before Team and Doubles events only. The team event will have ten (10) minutes of practice. Doubles \& Singles will have six (6) minutes of practice. The Doubles event will be bowled first, Singles second.
12. Championship awards and cash prizes will be presented in Team, Doubles, Singles and All Events for the highest scores with handicap. Awards will be presented to the Champions in Team, Doubles, Singles and All Events for scratch scores. Separate cash prizes are based on the participation in the optional scratch and handicap events. In case of a tie in any event, all tied participants will receive identical awards.
13. Optional Handicap All Events and Scratch division events are an additional $\$ 5$ per bowler/per event. Optional Events will pay 1:10 entries. Optional Scratch Team and Doubles participants must enter these events as a team. No exceptions. Only fully prepaid entries are eligible for optional events.
14. Scores recorded by official scorekeeper or automatic scoring will be final upon completion of audit.
15. Entrants may bowl in the five-bowler Team Event as a member of more than one regularly organized team under the following rules:
a. Only three (3) members of a five-bowler team already entered in this tournament may bowl together on another five-bowler team.
b. No more than two (2) PBA/PWBA members are allowed on the roster in the team event. No more than one (1) PBA/PWBA member is allowed in the Doubles Event.
c. When a bowler is a member of two or more five-bowler teams entered in the Greater Lake County USBC tournament, his/her first score bowled in the five-bowler Team event shall count towards the All Events score.
d. A bowler may only enter and participate in the Doubles and Singles events once.
16. Distribution of the team prize money and awards shall be the team captain's responsibility.
17. Penalty for violations of any portion of the above rules shall be forfeiture of all fees paid and disqualified from the tournament.
18. The team captain shall be held responsible for all tournament rule violations.
19. All entries must be submitted with an entry form with at least a Team or Doubles and Singles roster filled in before any shots are thrown.
20. This tournament will be conducted in strict accordance with the Constitution Rules and regulations of the USBC and the Greater Lake County USBC.
21. This is a President's Cup qualifier in which you must bowl All Events to be eligible. Individual performance in this event is also given consideration for Bowler of the Year honors.
22. All decisions of the Tournament Committee are final.

All averages will be verified before any prizes are awarded.
Daniel Thul, 2024 Tournament Chairman danielthul028@gmail.com


Team Name
Center:

Captain name and e-mail address

## Team Captains- Important

I hereby certify that all information given on this entry including highest USBC final average, is accurate.

Optional events are $\$ 5$ additional per person/per event.
See Rule \#13 on the.back.

## Team Event Fees

Prize Fund
$\$ 16.50$
Expense \& Lineage $\$ 13.50$
Per person

Team entries close on Sunday, Feb. 11, 2024 at 3:30 p.m.

List the bowlers in the order in which they will bowl. Provide the USBC membership number, the bowler's full name and highest previous season ending average. Please indicate team captain. Bowlers 1-5 will be entered for team event. Use $6^{\text {th }}$ entry for additional doubles/singles bowler info. (Please print legibly or type names.)

Note: For optional events ALL bowlers must be entered for team optional scratch division and BOTH bowlers must be entered for scratch doubles.

|  |  |  |  | Optional Scratch Division \$5 per event |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowler's Name | $\begin{array}{\|c\|} \hline \text { Avg per Rule } \\ \# 3 \\ \hline \end{array}$ | ID\# | $\begin{gathered} \hline \text { Hdcp A/E } \\ \$ 5 \\ \hline \end{gathered}$ | Team | Doubles | Singles | A/E | Total |
| 1 |  |  |  |  |  | $\square$ |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  | $\square$ | $\square$ | , |  |

## Doubles \& Singles Events

Indicate date and times preferred. Fill in all spaces.
If reservations have been made, provide your date and time.

| Entry\# |  | Squad |  |
| :---: | :---: | :--- | :--- |
|  |  |  |  |
| Event | Date Received | Optional | Payment |
| Doubles <br> $\&$ <br> Singles |  |  |  |

1. 
2. 
3. $\qquad$
Reservations must be paid in full no later than January 20, 2024 at 6:00 p.m.
List the bowlers in the order in which they will bowl. Please print legibly or type name. Provide the USBC membership number, bowler's full name and highest previous seasons ending average. Please indicate all optional Scratch Division entries. (See Reverse or team event entry)


| Signature: |
| :--- |
| Name: |
| Address: |
| Phone: |
| Email: |

Total entry amount must accompany this entry form. Make all remittances payable by check or money order to: Greater Lake County USBC.

There will be a charge for returned checks.
Mail to: Greater Lake County USBC c/o Dan Thul 3643 Florida Avenue
Gurnee, IL 60031

