

Junior Gold Qualifier for 2021

Sponsored by the Greater Lake County USBC

In conjunction with the Greater Lake County USBC Annual Championship Tournament

USBC & Junior Gold Certified



LAKE BOWL

601 Railroad Round Lake, IL (847) 546 - 2800

October 18th & 25th, 2020



Covid Disclaimer:

All GLCUSBC events are subject to the Restore Illinois 5 Phase plan guidelines.

The host center and/or the tournament director might have to revise event rules to accommodate the mandated changes.

Format:

3 Games Scratch Singles
(Must also be entered for the singles event in the Annual Youth Championship Tournament)

All entries must be received by October 10, 2020

Multiple participation is not permitted

Walk-ins will NOT be allowed.

Entry Fee:

All Divisions (regardless of sex or age)

Junior Gold Entry \$40.00

Singles Entry \$25.00

Total: \$65

Tournament Rules

- This is a USBC & Junior Gold certified tournament held in conjunction with the Greater Lake County Youth Championship Tournament.
 - Bowlers must be current members of the Greater Lake County USBC & bowl in a GLCUSBC certified league.
 - Bowlers must be current* Junior Gold members. *Membership can be purchased on-site for \$30 (divisions U15/18), & \$10 (U12)
- 1 out of 5 Junior Gold Members (with major fraction thereof regardless of sex/age/division) will receive a paid entry into the **2021 Junior Gold Championship in Indianapolis, Indiana, July 2021**
- Certification cards & Junior Gold Membership cards must be shown upon check-in.
- Format consists of 3 scratch singles games. If there is a tie, a 3 game roll-off will determine the advancers.
- Any rules not covered here will fall under the 2020-2021 USBC rules book.

Total Amount must accompany this entry form.

Make all remittances payable in check or money order to:

GREATER LAKE COUNTY USBC

Mail to:

Sue Hallwas, Tournament Director
702 Ridgewood Drive
Antioch, IL. 60002

More information can be found on www.greaterlakecountyusbc.com

SQUAD TIMES

Please Circle Date & Time

October 18th - 2:15pm

OR

October 25th - 2:15pm

Name: _____

Last 4 digits of SSN: _____

Street Address

City

State

Zip Code

Phone: _____ USBC # _____ - _____ Birth Date: _____

Email: _____