

# Greater Lake County USBC Youth Championship Tournament Antioch Lanes

750 W. Hwy 173 • Antioch, IL 60002 • (847)395-1155

## March 15th and 22nd, 2020

\*Optional 2020 Junior Gold Qualifier - \$40 - Singles - See Separate Entry Form

### Squad Times

Team

10:00 am

1:00 pm

Doubles

10:00 am

1:00 pm

Singles

11:15 am

2:15 pm

### Divisions

Bantam under 8 • Prep 9 - 11 • Junior 12 - 14 • Major 15 - 19

Team Fees		Doubles Fees		*Singles Fees	
Lineage	\$7.50	Lineage	\$7.50	Lineage	\$7.50
Scholarship	\$16.00	Scholarship	\$16.00	Scholarship	\$16.00
Expenses	<u>\$1.50</u>	Expenses	<u>\$1.50</u>	Expenses	<u>\$1.50</u>
Per Person	\$25.00	Per Person	\$25.00	Per Person	\$25.00

### Team Event

Team Name: \_\_\_\_\_

Date & Time Preferred: \_\_\_\_\_

List bowlers in the order in which they will bowl with full first and last name. (*Please print.*)

BOWLER ID			BOWLER'S NAME		AGE AS OF 8-1-19	BOY - B GIRL - G	HIGHEST FINAL AVE 2018-19
			LAST NAME	FIRST NAME			
		1.					
		2.					
		3.					
		4.					

### Doubles Event

Date & Time Preferred: \_\_\_\_\_

BOWLER ID			BOWLER'S NAME		JUNIOR GOLD MEMBER	AGE AS OF 8-1-19	BOY - B GIRL - G	HIGHEST FINAL AVE 2018-19
			LASTNAME	FIRST NAME				
		1{	1.		YES NO			
			2.		YES NO			
		2{	1.		YES NO			
			2.		YES NO			

### Singles Event

Indicate Date & Time Preferred: \_\_\_\_\_

BOWLER ID		BOWLER'S NAME		JUNIOR GOLD MEMBER	AGE AS OF 8-1-19	BOY - B GIRL - G	HIGHEST FINAL AVE 2018-19
		LAST NAME	FIRST NAME				
				YES NO			
				YES NO			
				YES NO			
				YES NO			

Greater Lake County USBC Youth Championship Tournament Rules—Please read carefully!

- 1. All participants in the Greater Lake County Youth Championship are required to be certified through the Greater Lake County USBC and must bowl in a certified league. If a bowler is certified through another association and bowls in the North End Junior Travel League, he/she will be allowed to bowl but will be required to pay the local association processing fee of \$3.00.
- 2. **Entry Deadline:** All entries must be received by March 8, 2020. No walk-ins will be accepted.
- 3. **Divisions:** Bantam is age 8 and under, Junior is age 9-11, Prep is age 12-14 and Major is 15 and up as of August 1, 2019. Divisions will be based on the age of the oldest bowler per team as of August 1, 2019.
- 4. **Awards:** Doubles, Singles and All-Events will be awarded in each division. Boys and girls will have a separate prize fund for doubles and singles only. Team event will be awarded to any mixed team. Prizes will be returned 100% in the form of scholarships as decided by the GLCUSBC. The prize distribution ratio is 1 in 5 bowlers. All scholarships will be deposited directly into a SMART account.
- 5. **Re-Entry: Bowlers may re-enter any event.** Team re-entry must not have more than 2 of the bowlers from the original team. A bowler's first appearance in each event will count towards his/her All-Events score.
- 6. **Averages:** Averages will be based on the bowler's highest final league average from the 2018-19 season (minimum of 12 games. If the current average is 10 pins higher or more, the current average will be used. If a bowler does not have an average from the 2018-19 season, the highest current average as of March 8, 2020 (minimum of 12 games) will be used. Please submit a current standing sheet with your entry.
- 7. **Handicap:** Individual handicap will be based on 90% of 210.
- 8. **Check-In:** All participants are required to check in 30 minutes prior to the scheduled start time. Bowlers arriving late will not be allowed to make up missed frames. Bowlers will receive zero pins for all frames missed. NO EXCEPTIONS!
- 9. Individual entries for Singles and Doubles will be allowed.
- 10. **Dress Code:** A collared or league-style shirt is preferred along with dress pants or slacks. Girls may wear skorts or shorts but must reach the tip of their fingertips. ABSOLUTELY NO hats, electronic listening devices, cell phones, smart watches, clothing or equipment depicting tobacco, alcohol or negative material will be allowed. The tournament committee has the final decision on appropriate attire.
- 11. **Coaching:** Coaching will be allowed by coaches/parents. The bowler must approach the coach/parent on his/her own. Under no circumstances can a coach/parent enter the bowling area or solicit the bowler to come to them.
- 12. The use of alcohol, tobacco, abusive language or misuse or abuse of any bowling equipment or center property by participants or spectators will not be allowed. Violators will be asked to leave and no fees will be refunded.
- 13. Assignment of lanes will be pre-drawn by the Tournament Committee.
- 14. Bowlers wanting to qualify for the 2020 Junior Gold Championships must bowl the in singles event of the Greater Lake County USBC Youth Championship Tournament. There is a separate \$40 fee to join. See the Junior Gold Qualifier entry form.

www.greaterlakecountyusbc.com

***\*Important\****

*I hereby certify that all information given on this entry form, including highest final USBC averages are accurate. Total entry amount must accompany this entry blank.*

\_\_\_\_\_  
League Coordinator Name (PRINT)

\_\_\_\_\_  
League Coordinator Signature

\_\_\_\_\_  
League Coordinator Phone Number

Note: The entrants whose names appear hereon or their replacements hereby agree that the Greater Lake County USBC, its officers and agents shall be liable only to the extent of returning entry fees if and when these entrants shall be prevented from bowling any event in the tournament through delay, unexpected yet necessary schedule change, or premature termination of the tournament, which may be brought about by war, national emergency or emergencies of causes relating thereto or resulting there from fires, strikes, lockouts, labor difficulties or other causes beyond the control of the Greater Lake County USBC.

*Total entry amount must accompany this entry blank. Make all remittances payable in check or money order to:*

**Greater Lake County USBC**  
**There will be a \$25.00 charge for NSF checks.**

Mail to:  
Sue Hallwas, Tournament Chairman  
702 Ridgewood Drive, Antioch, IL 60002

(847)395-3513  
[ijhallwas@aol.com](mailto:ijhallwas@aol.com)