



12th Annual Women's Senior 8-Pin No-Tap Handicap Tournament

Saturday, October 24, 2020 — 2:00 PM

Check-in time is 1:30 PM

Bowlero Waukegan

631 Lakehurst St., Waukegan, IL 60085

(847) 473-2600

1. All entrants must be current certified members of the GREATER LAKE COUNTY USBC BOWLING ASSOCIATION and at least 50 years of age.
2. Entrants in this tournament shall use their HIGHEST USBC CERTIFIED FINAL AVERAGE from the 2019-2020 season (minimum of 21 games). If there is no final average from 2019-2020, entrants shall use their HIGHEST USBC CERTIFIED AVERAGE for 12 games or more as of October 23, 2020, in which case a league standing sheet must be provided to the tournament director. All others will bowl scratch.
3. Format for the tournament is an 8-pin no-tap with handicap. Three games will be bowled. Handicap for bowlers age 69 and under will be based on 90% of 210. Handicap for bowlers age 70 and over will be based on 100% of 210.
4. This tournament is USBC certified and all USBC rules apply with the exception of rule 319a-2, 319d, and 319e.
5. Failure to use the proper average shall DISQUALIFY the score if the submitted average is lower than the actual average thereby resulting in a higher handicap. Prize winnings shall be based on the submitted average if it is higher than the actual average (rule 319a-3).
6. EARLY BIRD ENTRY FEE IS \$25 (\$8 fees and expenses and \$17 prize fund). Prize fund will be returned 100%. One of every five entries will cash.
7. Please submit applications together if you have a group that you would like to bowl with or write the names on the bottom or the back of this entry form. We will do our best to accommodate all requests.
8. Reserved entries close October 23, 2020. We will accept walk-ins on October 24, 2020, with an on-site fee of \$30 providing lanes are available.
9. For additional information, call Pat Christensen-847-587-8523 or Angie Cevallos-847-546-7218.
10. Mail entries to: Pat Christensen; 25960 Laneville Drive; Ingleside, IL 60041.

Make Checks Payable to: Greater Lake County USBC

NAME: _____ **USBC Sanction #:** _____

ADDRESS: _____

CITY, STATE, ZIP: _____

AVERAGE: _____ **AGE:** (see rule 3 above) _____ **DATE OF BIRTH:** _____

COVID Disclaimer

Event rules are subject to change by the host center and/or tournament director based on any Local, State, or National COVID mandate changes.

www.Greaterlakecountyusbc.com