11th Annual Women's Senior
8-Pin No-Tap Handicap Tournament
Saturday, October 19, 2019 - 2:00 PM

Check-in time is 1:30 PM

BERTRAND LANES
2616 Washington St., Waukegan IL60085

(847) 244-1300

1. All entrants must be members of the GREATER LAKE COUNTY USBC BOWLING ASSOCIATION and at least 50 years of age.

2. Entrants in this tournament shall use their HIGHEST USBC CERTIFIED FINAL AVERAGE from the 2018-2019 season (minimum of 21 games). If there is no final average from 2018-2019, entrants shall use their HIGHEST USBC CERTIFIED AVERAGE for 12 games or more as of October 18, 2019, in which case a league standing sheet must be provided to the tournament director. All others will bowl scratch.

3. Format for the tournament is an 8-pin no-tap with handicap. Three games will be bowled. Handicap for bowlers age 69 and under will be based on 90% of 210. Handicap for bowlers age 70 and over will be based on 100% of 210.

4. This tournament is USBC certified and all USBC rules apply with the exception of rule 319a2, 319d, and 319e

5. Failure to use the proper average shall DISQUALIFY score if the submitted average is lower than the actual average thereby resulting in a higher handicap. Prize winnings shall be based on the submitted average if it is higher than the actual average (rule 319a3).

6. EARLY BIRD ENTRY FEE IS $20 ($8 fees and expenses and $12 prize fund). Prize fund will be returned 100% with a 1:5 payout.

7. Please submit applications together if you have a group that you would like to bowl with or write the names on the bottom or the back of this entry form. We will do our best to accommodate all requests.

8. Reserved entries close October 17, 2019. We will accept walk-ins on October 19, 2019, with an on-site fee of $25 providing lanes are available.

9. For additional information, call Pat Christensen–847-587-8523, or Angie Cevallos–847-546-7218.

10. Mail entries to: Pat Christensen; 25960 Laneville Drive; Ingleside, IL 60041.

Make Checks Payable to: Greater Lake County USBC

NAME: _____ **USBC Sanction #:** _____

ADDRESS: _____

CITY, STATE, ZIP: _____

AVERAGE: _____ **AGE:** (see rule 3 above) _____ **DATE OF BIRTH:** _____

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