



25<sup>th</sup> Annual Greater Lake County USBC  
Mixed Handicap  
Team & Doubles Tournament

November 16<sup>th</sup>, 17<sup>th</sup>, 23<sup>rd</sup>, and 24<sup>th</sup>, 2019

Antioch Lanes

750 W. IL Route 173, Antioch IL 60002  
(847) 395-1155

- \* All squads will bowl on fresh lane conditions
- \* Handicap will be based on 90% of 220
- \* Prize Fund will pay out 1:5

Men and women with the highest scratch and handicap games and series will be awarded \$25.00 per bowler, per event.

Saturday, Nov. 16th & 23rd	Squad Times	1:00 p.m.	4:30 p.m.
Sunday, Nov. 17th & 24th	Squad Times	1:00 p.m.	4:30 p.m.

Tournament check-in is one hour prior to scheduled squad time. Practice starts 10 minutes before squad time. Early-bird entry is \$25 per person, per event. On-site fee is an extra \$5 per event, per person.

Team Event Entry

Squad Preference:

1st Choice: 

Date:

Time:

2nd Choice: 

Date:

Time:

Team Name:

List names in the order of bowling. Lineup will not be changed.

Last Name	First Name	Gender	Average	USBC #

Captain's Name:

Phone Number:

Captain's Address:

E-Mail:

**\*\*ADDRESS IS REQUIRED FOR ALL ENTRANTS\*\***  
If the entrant is only bowling the Team Event, please record his/her address on a separate sheet and include it with this entry.

Mixed Doubles Event Entry

Squad Preference:

1st Choice: 

Date:

Time:

2nd Choice: 

Date:

Time:

Last Name	First Name	Gender	Average	USBC #

Captain's Name:

Phone Number:

Captain's Address:

E-Mail:

# TOURNAMENT RULES

1. Entry closing date is November 24, 2019, on-site entry will be permitted subject to lane availability.
2. Individuals who are members of bowling organizations, identified as “professional,” are eligible for participation; however, not more than one professional bowler may compete on a four-member or two-member team.
3. The tournament will consist of Mixed Team Event (2 males and 2 females) and Mixed Doubles Event (1 male and 1 female). All entrants must be members of the Greater Lake County USBC.
4. Handicap is 90% of 220.
5. Prize fund ratio for the team and doubles events will be 1:5. A payout of \$25 for the high scratch and high handicap game and the high scratch and high handicap series for men and women will be awarded in each event, totaling \$400.
6. Early-bird entry is \$25.00 per person, per event. The on-site fee is an extra \$5 per person, per event. This additional fee will be added to the event’s prize fund. There will be a \$25.00 charge for NSF checks.
7. Prize fund will be returned 100%.
8. Entrants will use their highest USBC certified league final average based on a minimum of 21 games for the 2018-2019 season. Any entrant not having a 2018-2019 season average will use his/her highest 2019-2020 season certified USBC league average as of the entrant’s first scheduled bowling event. You must have at least 12 games. If the entrant does not have either a 2018-2019 book average or a qualifying current average, a 2019 summer league final average (based on a minimum of 21 games) will be accepted with appropriate verification. An entrant arriving at the tournament without appropriate verification of a summer league average or a current 2019-2020 season average will bowl scratch. If an entrant does not have an average meeting the set forth criteria, he/she will bowl scratch.
9. (Rule 319a3) Bowlers are responsible for verifying their own average, whether submitted by the bowler, the team captain or others. If the submitted average is lower than required and results in a lower classification or more handicap, the bowler’s score is disqualified. If the submitted average is higher than required, prize winnings will be based on the submitted average. In the case of a team of two or more bowlers, the averages will be combined to determine if the correct total is higher or lower than the submitted total. Rules 319a2. 319d. and 319e are waived during this event.
10. No blind/vacant score will be allowed in the tournament. Bowlers who do not finish a game or series will receive zero (0) pins for each frame missed.
11. Lanes will be turned on for ten (10) minutes of practice. Absent or late bowlers will receive zero (0) pins for each frame missed.
12. Entrants may bowl as often as they wish but can only cash once with more than two of the same members on the team or with the same partner (Rule #315). Re-entries for previous entrants will be allowed subject to lane availability.
13. There are no refunds of entry fee once the entry has been submitted. Substitutes are allowed (refer to Rules #3 & #7 for qualification).
14. The tournament committee reserves the right to refuse entries and resolve all disputes. All bowlers are allotted 2 and ½ hours to complete tournament competition. The tournament committee has the right to terminate play on any pair of lanes that exceed the time limit. Scores will be based on actual scores bowled to that point and zero (0) pin fall for each uncompleted frame.
15. USBC rules will govern this tournament.
16. Note: The entrants whose names appear hereon or their replacements hereby agree that the Greater Lake County USBC, its officers and agents, shall be liable only to the extent of returning entry fees if and when these entrants shall be prevented from bowling any event in the tournament through delay, unexpected, yet necessary schedule changes, or premature termination of the tournament, which may be brought about by war, national emergency or emergencies of causes relating thereto or resulting therefrom fires, strikes, lockouts, labor difficulties or other causes beyond the control of the Greater Lake County USBC.

## Early Bird Entry Fee

On-site fee is an extra \$5 per event, per person.

<b>Team Entry Fee</b>	<b>\$100.00</b>	<b>Doubles Entry Fee</b>	<b>\$50.00</b>
Prize Fee	\$62.00	Prize Fee	\$31.00
Bowling Fee	\$36.00	Bowling Fee	\$18.00
Expense Fee	\$ 2.00	Expense Fee	\$ 1.00
<b>Total per person</b>	<b>\$25.00</b>	<b>Total per Person</b>	<b>\$25.00</b>

## Entries close November 24, 2019

**Send entries to:** Pat Christensen  
25960 Laneville  
Ingleside, IL 60041  
(847) 587-8523

**Full payment (check or money order) must be enclosed with entry form.**

**Make checks payable to: Greater Lake County USBC**

**[www.greaterlakecountyusbc.com](http://www.greaterlakecountyusbc.com)**